

**THE 5<sup>th</sup> DAY OF THE MONTH OF AUGUST**  
**FOREFEAST OF THE TRANSFIGURATION OF OUR LORD JESUS CHRIST**  
**COMMEMORATION OF THE HOLY MARTYR EUSYGNIOUS**  
**AT VESPERS**

On "Lord, I have cried ...", 6 stichera: 3 for the forefeast, in Tone IV:

Spec. Mel.: "Thou hast given a sign ...":

**C**ome, let us go up with Jesus \* Who ascendeth the holy mountain, \* and there let us listen \* to the voice of the living God, \* the all-unoriginate Father, \* which through the divine Spirit beareth witness by a cloud \* to His true Sonship; \* and, illumined in mind, \* let us gaze upon Light amid light.

**C**ome, let us dance beforehand, \* let us purify ourselves \* and faithfully prepare for divine entry \* into the dwelling-place of the transcendent God; \* and let us receive the glory \* which the forechosen apostles were vouchsafed \* to behold mystically on Mount Tabor.

**C**ome, and, having transformed ourselves \* with a more exalted transformation, \* let us prepare ourselves well for the morrow, \* to ascend the holy mountain of God, \* beholding the glory of Christ which shineth forth immutably, \* more brightly than the sun; \* and, illumined with the light of the Trinity, \* let us glorify His condescension therein.

And 3 stichera of the martyr, in the same tone:

Spec. Mel.: "As one valiant among the martyrs ...":

**D**yed in the blood of thy flesh, O glorious one, \* thou didst clothe thyself \* in the purple robe of divine grace, \* and didst place upon thy head \* the crown of life incorruptible. \* And bearing the trophy of the Cross in the right hand \* as a scepter, O most wise martyr, \* thou reignest with Christ, \* ever rejoicing.

**T**hou wast recognized, O Eusygnius, \* as an invincible warrior; \* for, wielding the sword of the Cross, \* thou didst go forth to do battle with the adverse foe \* and didst cast him down, \* contending splendidly \* and receiving the crown of victory \* from the one Master and Judge of the contest, \* Who reigneth forever.

**B**y thine honored sufferings, \* O glorious athlete Eusygnius, \* thou didst portray the honored Passion: the symbol of victory \* and now thou dwellest in the city on high, \* rejoicing with all the martyrs \* being deified by communion with the Godhead. \* Wherefore, we celebrate \* thine honored and holy festival.

**Glory ..., Now & ever ..., in Tone V:**

**C**ome, let us ascend the mountain of the Lord to the house of our God, and let us gaze upon the glory of His transfiguration, the glory of the Only-begotten of the Father. Through light let us receive light; and, exalted in the Spirit, let us hymn the consubstantial Trinity forever.

**But if it be Saturday evening, we chant: Now & ever ..., the dogmatic Theotokion.**

**At the Aposticha, these stichera, in Tone II:**

**Spec. Mel.: "O house of Ephratha ...":**

**I**llumined \* with the effulgence of the virtues, \* let us proceed to the holy mountain, \* that we may behold \* the divine transfiguration of the Lord.

**Stichos: Mercy and truth are met together, righteousness and peace have kissed each other.**

**S**hining forth like the sun \* on the mountain today, \* before undergoing His sufferings, \* Christ showeth to the initiates of His mysteries \* a divine sign of His divinity.

**Stichos: Blessed is the people that knoweth jubilation.**

**D**esiring to transform \* Adam's nature, \* Christ now ascendeth Mount Tabor, \* that He might disclose His divinity \* to the initiates of His mysteries.

**Glory ..., Now & ever ..., in the same tone:**

**O** Christ God Who wast transfigured in glory on Mount Tabor and showed the glory of Thy divinity to Thy disciples: illumine us also with the light of the knowledge of Thee, and guide us to the path of Thy commandments, for Thou alone art good and lovest mankind.

**Troparion, in Tone IV:**

**L**et us go forth to meet the transfiguration of Christ, splendidly celebrating the forefeast thereof, O ye faithful; and let us cry aloud: The day of divine gladness hath arrived! The Master ascendeth Mount Tabor to shine forth the beauty of His divinity!  
Once

## AT MATINS

On "God is the Lord ...", the troparion of the forefeast, in Tone IV:

Let us go forth to meet the transfiguration of Christ, splendidly celebrating the forefeast thereof, O ye faithful; and let us cry aloud: The day of divine gladness hath arrived! The Master ascendeth Mount Tabor to shine forth the beauty of His divinity! Once (Thrice)

After the first chanting of the Psalter, this Sedalion, in Tone IV:

Spec. Mel.: "Thou hast appeared ...":

The all-splendid festival of the Master hath arrived! Come ye all, and, having cleansed ourselves noetically beforehand, let us ascend Mount Tabor to behold Christ.

Glory ..., Now & ever ..., the foregoing is repeated.

After the second chanting of the Psalter, this Sedalion, in Tone IV:

Spec. Mel.: "Joseph marveled ...":

Splendidly celebrating the day of the forefeast of the glorious and awesome transfiguration of Christ today, O ye faithful, let us cry aloud together: Transform our nature, O Savior, illumining it with Thy divine flesh, and impart to it its original dignity of incorruption, in that Thou art compassionate, that we may all glorify Thee, our one God.

Glory ..., Now & ever ..., the foregoing is repeated.

Canon of the forefeast, with 6 troparia, including the Irmos; and the Triodion, with 4 troparia; and the canon of the martyr, with 4 troparia. (We chant Odes VIII and IX following the pattern of Ode I; but in Odes III through VII the canon of the forefeast is given 8 troparia, while that of the martyr hath 4. But if the forefeast coincide with Sunday, we chant the Triodion at Compline.)

## ODE I

Canon of the Forefeast, in Tone IV:

**Irmos: I shall open my mouth, and with the Spirit will it be filled; and I will utter discourse unto the Queen and Mother, and shall be seen, keeping splendid festival; and, rejoicing, I will hymn her wonders.**

Let heaven shine down light from above brighter than the sun, and let the earth hear the words of the living God testifying to the Sonship of Him Who is transfigured; for the Father beareth witness on Mount Tabor.

Christ, Who is visibly man but God concealed, doth ascend, disclosing the radiance of His divinity which shineth more brightly than the sun with the splendors of glory.

Christ now cometh forth spiritually to appear to Moses, showing forth a vision of glory on Mount Tabor in His direct conversation with him face to face, and rejoicing, let us celebrate the forefeast today.

**Triodion, in the same tone:**

**Irmos: I shall chant unto Thee, O Lord my God, for Thou didst lead Thy people out of the bondage of Egypt and didst inundate the chariot and power of Pharaoh.**

Celebrating this day of the forefeast of the transfiguration of Christ our Deliverer, O ye faithful, let us clap our hands in hymnody.

Having reached the threshold of the holy transfiguration of Christ, embracing it we are illumined with divine favor.

Taking the disciples on this very day, Christ ascendeth the mountain, and is transfigured there, illumined by His divinity.

Come ye all, and noetically reaching Mount Tabor, let us gaze upon Christ Who is awesomely transfigured before His disciples.

We cry to Thee like the Prophet David: Mount Tabor and Hermon rejoice in Thy name, O Christ, at Thy transfiguration!

Having our heart purified of the passions like a lofty mountain, let us gaze upon the transfiguration of Christ which illumineth our mind.

**Triadicon:** In Orthodox manner let us glorify the Trinity: the Father, the Son and the Holy Spirit, the one Godhead, the Unity in three Hypostases.

**Theotokion:** In Orthodox manner, we, the faithful, confess thee to be both Mother and Virgin, who ineffably gavest birth to Christ our God, the only greatly Merciful One.

**Canon of the martyr, in Tone VIII:**

**Irmos: Let us chant unto the Lord Who led His people across the Red Sea, for He alone hath gloriously been glorified.**

O thou who art all-glorious, save those who with the all-glorious ranks of the angels unceasingly glorify thy memory.

Thy sanctified mind hath been shown to be a temple of the Comforter, O athlete; wherefore, we honor thee with faith.

In thy flesh, O all-blessed one, thou didst portray the death of Him Who suffered in the flesh to bring forth life; and thou hast been vouchsafed true life.

Strengthened by the Spirit, thou didst cast down the might of the iniquitous and didst hold fast to the laws of the Lord, O all-glorious martyr.

**Theotokion:** The curse hath been abolished and grief caused to cease through thy birthgiving, O most blessed and all-immaculate Maiden, thou gladness of the faithful.

### ODE III

#### Canon of the Forefeast

**Irmos:** O Theotokos, thou living and abundant fountain, in thy divine glory spiritually establish those who hymn thee and form themselves into a choir; and vouchsafe unto them crowns of glory.

He Who hath dominion over all creation hath become visible, assuming the guise of a servant; and thereby He hath shown to His disciples the unapproachable effulgence of His divinity, as far as they were able to perceive it.

Christ the Sun cometh to the mountain to shine forth glory, and to dim with His light the shining morning-star; and illumined by His rays, let us celebrate the forefeast today.

Fulfilling the words of eternal life, Christ stood forth as one who showeth things to others, for them to understand; and He was well pleased to show forth in Himself the radiant glory of the Father.

#### Canon of the Martyr

**Irmos:** Thou art the confirmation of those who have recourse unto Thee, O Lord, Thou art the light of the benighted; and my spirit doth hymn Thee.

Thou didst stand before the tribunal, confessing God the King Who assumed flesh and edified men, O wise martyr.

Consumed by burning embers during thy martyrdom, thou didst offer thyself as an unblemished sacrifice to the Ember Who shone forth from the Virgin.

Filled to overflowing with the waters of the Spirit, O glorious one, thou hast dried up the turgid streams of polytheism.

**Theotokion:** All my desire do I direct toward thee, O pure Mistress! Do thou quickly cause carnal lusts to cease within me.

*Sedalion of the martyr, in Tone IV:*

*Spec. Mel.: "Go thou quickly before ...":*

Let us praise the martyr Eusygnius as one who hath abolished all falsehood with the power of Christ and hath made clear the Faith; for he truly endured tortures, denounced all the cruelty of the tyrants, and hath received a crown of victory from the right hand of God.

Glory ..., Now & ever ..., Sedalion of the forefeast, in the same tone:

Spec. Mel.: "Joseph marveled ...":

**P**repare thyself now, O Tabor! For, lo! Christ cometh to show forth the radiance of His divinity to the glorious disciples on thee, in manner past understanding! Elijah and Moses stood forth in fear, a cloud of light covered them, and the voice of the Father of lights was heard from on high, saying: "This is my beloved Son! Hear ye Him!"

#### ODE IV

##### Canon of the Forefeast

**Irmos: Seated in glory upon the throne of the Godhead, Jesus most divine is come upon a light cloud, and with His incorrupt arm hath saved those who cry: Glory to Thy power, O Christ!**

**T**he choir of heaven rejoiceth with those on earth and celebrateth beforehand the effulgence of the Bestower of light, Who ineffably shineth forth, transforming His human guise on Tabor, as was His good pleasure.

**D**rawing nigh to men in Thy coming as God and man, Thou hast mystically enlightened the world with the splendor of miracles ; and shining with the glory of divinity, Thou didst shine forth on Tabor with light unapproachable.

**O**f old, Jesus, son of Nun, caused the sun to halt, prefiguring the day of Thy divine suffering; and before suffering on Thy precious Cross, O Savior, Thou Thyself didst dim the shining of the sun with the divine rays of thy countenance.

##### Canon of the Martyr

**Irmos: I have heard the mystery of Thy dispensation, O word, I have understood Thy works and have glorified Thy divinity.**

**C**asting off the slumber of despondency, O martyr Eusygnius, thou didst proceed boldly to thy contest with wakefulness and unwavering faith.

**R**ejoicing in God thy Savior, O right wondrous martyr, thou didst consider the torture of thy body to be like sweet sustenance.

**H**umbling thyself with divine integrity, O athlete, thou didst cast down the prideful arrogance of him who fell headlong in his malice.

**T**hou wast shown to be an invincible warrior, struggling in battle; and, completing thy martyrdom, thou didst destroy the incorporeal foe.

**Theotokion: O** all-holy and ever-virgin Maiden, thou gavest birth to the Word Who is equally powerful and equally enthroned with the Father and the Spirit.

## ODE V

### Canon of the Forefeast

**Irmos:** All things are filled with awe of thy divine glory; for thou, O Virgin who knewest not wedlock, didst hold within thy womb Him Who is God over all, and thou gavest birth to the timeless Son, granting peace to all who hymn thee.

Rejoicing, let us faithfully follow Christ, for, lo! he goeth to the mountain, taking with Him His foremost disciples; and, shining forth before them with unapproachable beauty outshining the sun, He hath shone forth His glory.

Let heaven be enlightened yet more splendidly today, by Christ's ascent to the mountain, for He shineth forth with light unapproachable, dimming the rays of the sun with the glory of His divinity, in that He is the Bestower of light.

Christ hath shown the disciples a mystery on Tabor, His countenance shining forth more brilliantly than beams of light; He Who clotheth Himself with light, as saith the psalmist, hath made the vesture of His robes as white as snow.

### Canon of the Martyr

**Irmos:** Rising at dawn, we cry to Thee: Save us, O Lord! For Thou art our God, and we know none other than Thee.

Cleaving earnestly to the Master, O allwise Eusygnius, thou didst withdraw from wickedness.

Thou didst not offer worship in dead temples, O God-bearer, knowing that the Lord, the living God, is in the heavens.

Uplifted upon a tree, O martyr of valiant mind, with faith thou didst portray the sufferings of the Dispassionate One.

**Theotokion:** The Word became incarnate in thy womb, O pure one, delivering the world from the irrationally carnal passions.

## ODE VI

### Canon of the Forefeast

**Irmos:** Celebrating this divine and most honored festival of the Mother of God, come, ye divinely wise, let us clap our hands and glorify God Who was born of her.

Making ready for His friends a bridal-chamber of the glory of that joy which is to come, Christ ascendeth the mountain, leading them up from life below to the life of heaven.

Astonishing the understanding of the disciples, Christ shone forth the effulgence of heaven on earth, while the leaders of the law and the prophets stood before Him as servants; and they bore witness to God as representatives of the living and the dead.

Christ cometh now to manifest Himself as a luminary by the radiance of divine effulgence in a place of darkness; and we walk toward His radiance, rejoicing in the sight of His countenance.

### Canon of the Martyr

**Irmos:** I will pour forth my prayer unto the Lord, and to Him will I declare my grief; for my soul hath been filled with evils, and my life hath drawn nigh unto hell; and like Jonah I pray: Lead me up from corruption, O God!

Having laid up the understanding of truth in thy heart in noble manner, O blessed one, not ignorant of the ways of the enemy's mind thou didst hasten to the tribunal and didst destroy his army with the weapon of the Cross.

The servants of the demons, understanding thee to be a servant of the Trinity, O martyr Eusygnius, gave thee over to tortures, imprisonment and an undeserved death; yet were they vanquished by thine invincible opposition, O thou who art most rich.

The torrents of thy blood have dried up the turgid torrents of iniquity, the false rivers of ungodliness and the streams of wickedness, O martyr, and are shown to be an unfathomable abyss of healings for the faithful.

**Theotokion:** O pure Virgin Mother, who hast caused the gardens of evil to wither up through the Word Who sprung forth within thee, sever the wicked thoughts of my soul at the root and sow therein the beautiful plants of the virtues.

### Kontakion of the forefeast, in Tone IV:

Spec. Mel.: "Thou hast appeared ...":

Human nature is made divinely luminous today by the transfiguration of God, and crieth out in gladness: Christ is transfigured, saving us all!

**Ikos:** By the divine transfiguration of our image, which of old was ruined by the corruption, hath the Creator led our forefather Adam up from the chambers of Hades, and He deifieth our understanding. He remaineth both God and man, bearing the nature of each in unity, without confusion or separation. Wherefore, He shineth forth now ineffably on Tabor, and from His flesh emitteth the rays of His divinity, illumining those who cry aloud: Christ is transfigured, saving us all!

## ODE VII

### Canon of the Forefeast

**Irmos:** The divinely wise refused to worship a created thing rather than the Creator, and, manfully trampling the threat of the fire underfoot, they rejoiced, chanting: O all-hymned Lord God of our fathers, blessed art Thou!

**L**et us follow the choice of the disciples to the translation from the earth which leadeth up to the heights, gazing upon the awesome sight of Christ; and, marveling, let us cry out with them: Blessed art Thou, O God!

**W**ith water and fire Thou didst purify human nature which had become defiled; and through Thy flesh Thou showest forth its radiance, O Savior, Thy countenance shining forth more brightly than the sun in an image of the glory which is to come.

**L**et us go forth to the holy mountain with Christ, Who leadeth up the son of Zebedee and the eminent Peter, whom He chose to be witnesses of His glory and who cry: Blessed art Thou, O God!

### Canon of the Martyr

**Irmos:** In the furnace the Hebrew children boldly trampled the flame underfoot and transformed the fire into dew, crying: Blessed art Thou, O Lord God, forever!

**H**aving illumined thy soul with the blood which thou didst shed out of love for the incarnate Christ, O martyr, thou didst pass over to Him, crying out, rejoicing: Blessed art Thou, O God!

**B**urning with love for the Savior, thou didst avoid the defiles of impiety, O Eusygnius, and didst endure the winter of cruel torments, crying: Blessed art Thou, O God!

**W**ith the drops of thy divine blood still flowing, O all-glorious one, thou didst stand before Christ the Master, chanting: Blessed art Thou, O Lord God, forever!

**T**hat thou mightest inherit the everlasting life of the divine kingdom, O Eusygnius, thou didst spurn the glory of this transitory life, crying: Blessed art Thou, O God!

**Theotokion:** Thou gavest birth to a new Child, Whom the Father begat before time began, O pure Theotokos. To Him do we all chant: Blessed art Thou, O God!

## ODE VIII

### Canon of the Forefeast

**Irmos:** The birthgiving of the Theotokos saved the pious children in the furnace, then in figure, but now in deed, and it moveth the whole world to chant to Thee: Hymn the Lord, O ye works, and exalt Him supremely for all ages!

**Who** will not marvel at the magnificence of Thy glory, O King of glory, which, transfigured therein, Thou didst show to Thy friends, illumining them with divine splendors? With them illumine us all with Thy light, for with faith we chant hymns of the forefeast.

**The** heights of heavenly life and the divine radiance of everlasting glory do Thou grant to Thy servants who now celebrate the forefeast of the splendid solemnity of Thy transfiguration, whereon, shining forth light, Thou illuminest those who hymn Thee, O Christ, Bestower of life.

**As** Light unapproachable and the Bestower of light, O Ever-existent and All-unoriginate One, Who clothest Thyself in light as in a garment, coming in the flesh Thou hast shone forth light in the world; and Thou causest light to shine round about the mountain, showing forth an image of the Father's glory.

### Triodion

**Irmos:** In the furnace the captive youths confessed Christ the King, saying with a loud voice: Hymn the Lord, all ye works!

**Shining** forth, this present day of the radiant transfiguration of the Lord commandeth the world to cry aloud: Hymn and exalt Him supremely, all ye works, forever!

**Come,** ye faithful, and in mind let us go to the holy mountain, to behold the most radiant transfiguration of Christ; for it illumineth all who glorify it forever.

**With** a pure heart let us go forth today to meet beforehand the transfiguration of Christ, and let us cry out splendidly: Hymn the Lord, all ye works, and exalt Him supremely forever!

**Triadicon:** Let us theologize concerning the one Godhead in three Persons - the Father, the Son and the all-holy Spirit, chanting together: Hymn and exalt Him supremely forever!

**Theotokion:** Christ the King, to Whom the Virgin Mary gave birth for us, while remaining a pure virgin even after giving birth, do ye hymn, all ye works, and exalt supremely forever!

### Canon of the Martyr

**Irmos:** As vanquishers of the tyrant and the flame by Thy grace, who observed Thy commandments with care, the youths cried out: Bless the Lord, all ye works of the Lord!

**Protected** wholly by the shield of piety, O most blessed one, by grace thou didst vanquish the iniquitous, chanting unceasingly: Bless the Lord, all ye works of the Lord!

**W**hen thou wast troubled, thou didst cry out to God thy Benefactor, and He hearkened unto thee and delivered thee from evils, who cried out: Bless the Lord, all ye works of the Lord!

**T**hou didst not offer irrational worship to inanimate gods, O martyr, but offered thyself as a pure sacrifice to God, chanting unceasingly: Bless the Lord, all ye works of the Lord!

**T**hat thou mightest receive life and glory, O all-wise Eusygnius, thou didst die to the world and wast slain, crying out: Bless the Lord, all ye works of the Lord!

**Theotokion:** **O** merciful Virgin who gavest birth to the all-merciful God, vouchsafe divine mercy unto all who chant: Bless the Lord, all ye works of the Lord!

## **ODE IX**

### **Canon of the Forefeast**

**Irmos:** **L**et every mortal leap up, enlightened by the Spirit, and let the nature of the incorporeal intelligences celebrate, honoring the sacred festival of the Mother of God; and let it cry out: **R**ejoice, O most blessed **T**heotokos, pure **E**ver-virgin.

**R**ejoice, O heaven, knowing now the never-waning Sun Who shineth forth from the earth and desireth to cover the radiance of the sun with divine glory! And let the earth join chorus radiantly, shining with heavenly splendor and brilliance, becoming light!

**C**hanting, David foretold Thy transfiguration, saying: Who is like unto Thee among the sons of God, O Lord? For, glorified in the councils of the saints, Thou hast shown Thyself as great to those around Thee and awesome in the glory of Thy divine countenance.

**O** Word of God, Wisdom, Power and Image of the Father! O God Who art understood by the faithful and art recognized as man! Vouchsafe unto us Thy transfiguration, that we may celebrate the radiant festival in the light of shining good deeds.

### **Triodion**

**Irmos:** **W**ith hymns do we magnify thee, the **T**heotokos who knewest not wedlock, the heavenly bridal-chamber, who gavest birth to the **A**uthor of our salvation.

Celebrating this the first day of Thine all-glorious and most radiant transfiguration, O Christ, we magnify Thee with hymns.

**E**arnest in our knowledge of the glorious transfiguration of the Lord, let us spiritually illumine our thoughts, magnifying them.

**T**ransformed with the goodly transformation of the transfiguration of Christ, we find ourselves made radiant by our good works, magnifying it.

**Triadicon:** **W**ith hymns we magnify Thee, the Trinity in three Hypostases, the indivisible Essence, the Father, Son and Holy Spirit.

**Theotokion:** **W**ith hymns we magnify thee, the bush which Moses beheld, burning yet not consumed, who received the fire of the Godhead.

### Canon of the Martyr

**Irmos:** **E**very ear is stricken with awe to hear of the ineffable condescension of God, how the Most High of His own will lowered Himself even to assume the flesh, becoming man through the Virgin's womb. Wherefore, O ye faithful, we magnify the all-pure Theotokos.

**W**ith the might of Christ thou didst slay the feeble enemy who had exalted himself and now truly rageth in vain, O martyr, and thou didst bow thy head to be cut off by the sword and didst hallow all the earth with the flow of thy blood.

**O** Eusygnius, thou art blessed as the adornment of all athletes, the beauty of martyrs, the unshakable pillar of the Church, the all-manifest bulwark of the pious, the divine splendor of those who have recourse to thee, and a star most radiant.

**T**he vapor of thy sweat letteth fall a sweet smelling myrrh, O Eusygnius: it perfumes the hearts of us who hymn thee and dispelleth the stench of passions, tribulations and sorrows, O valiant athlete of Christ.

**O** Jesus, Sun of glory, Who hast illumined the memory of Thine athlete today: by his supplications illumine, I pray, my soul which hath been darkened by the deceit of the serpent, that I may glorify Thee as the true God, Who lovest mankind.

**Theotokion:** **O** portal of the Light, illumine the eyes of my heart, I pray, which have been blinded by the darkness of sin, and show them as receptive to the divine radiance, that I may honor and magnify thee with godly voice.

### Exapostilarion of the forefeast:

**Spec. Mel.: "The heaven with stars ...":**

**H**e Who created the sky and gave light to the stars, ascending Mount Tabor today, illumine the disciples with the radiance of His divinity.

Glory ..., Now & ever ..., in the same melody:

**T**oday Christ hath shone forth light on Tabor! Today the voice of the Faith is audible as thunder from on high, crying: "This is My beloved Son!"

At the Aposticha, these stichera, in Tone I:

Spec. Mel.: "Joy of the ranks of heaven ...":

**C**elebrating this day \* the forefeast of the all-holy and glorious transfiguration, \* let us glorify Christ \* Who hath transfigured our nature \* with the fire of the Godhead, \* and illumined it with incorruption, as it was before.

**Stichos:** Mercy and truth are met together, righteousness and peace have kissed each other.

**C**ome, let us ascend the holy mountain, \* and gaze with faith \* upon the most radiant transfiguration of the Lord, \* worshiping Him with faith; \* and let us say: \* Thou alone art God incarnate, Who hast deified mankind.

**Stichos:** O Lord, in the light of Thy face shall we walk, and in Thy name shall we rejoice all the day long.

**T**his is the day of the forefeast, \* whereon Christ is transfigured. \* Moses and Elijah were with Him on Mount Tabor, \* and His disciples; \* and a voice was heard, saying: \* "This is truly My chosen Son!"

Glory ..., Now & ever ...:

**M**oses who beheld God, and Elijah of the fiery chariot, who traversed the heavens unconsumed, bore witness to Thee, O Christ, as the Fulfiller of the law and the prophets, at Thy transfiguration. Vouchsafe Thine enlightenment, O Master, to us also, that with them we may hymn Thee forever.