

THE 15th DAY OF THE MONTH OF OCTOBER

COMMEMORATION OF OUR VENERABLE FATHER EUTHYMIUS THE NEW AND OF THE HOLY VENERABLE MARTYR LUCIAN, PRESBYTER OF ANTIOCH THE GREAT AT VESPERS

At "Lord, I have cried ...," six stichera: three for the Venerable One, in Tone IV,
Spec. Mel.: "As one valiant among the martyrs ...":

Thou didst traverse the narrow path * with untroubled spirit, * sailing to those things which lead to life; * for thou wast the boast of fasters, O Euthymius, * having steadfastly set at naught * the pursuit of the demons. * Wherefore, thou hast been counted worthy * to be an heir to the heavenly kingdom, * and thou delightest in never-ending beauty.

Thy most radiant life * astonished the angels * and manifestly affrighted the savage demons; * thou hast splendidly adorned the assemblies of the faithful, * ever commanding them to go * to the heavenly dwelling place of Christ. * Him do thou entreat, * that they that celebrate thy most honored memory with faith * be delivered from corruption and misfortunes.

Hymnody and praise * didst thou bring to Christ every day, O father, * whilst dwelling in the desert; * and offering up thy soul and mind to the one God, * like the great Moses * thou didst ascend to the impassable heights of sanctity. * Wherefore, having vanquished the invisible foe, * thou becamest a pure habitation * and an instrument of the divine Spirit.

And three stichera for the Venerable Martyr, in the same tone,
Spec. Mel.: "Thou hast given a sign ...":

Thou didst make the faithful steadfast, * enriching them with faith * and the discourse of knowledge of God, * that they might boldly endure the rage of the tyrant * for the sake of the life which is to come * and incorruptible. * Wherefore, we call thee blessed, O right glorious Lucian, * and we celebrate thy divine solemnity today.

Lengthy imprisonment * and a most violent death didst thou endure, O venerable one, * bound with bonds, * lacerated with sharp-edged shards, O blessed one, * and weakened by cruel starvation * and by long thirst. * Wherefore, thou hast manifestly received heavenly food * and an invincible martyr, * O valiant athlete.

The bosom of the sea, receiving thee, O glorious one, * gaveth thee over to the dry land after thirty days, like Jonah of old, * through the agency of wild beasts, * for divinely honorable interment, * a divine wellspring of healings, * princely election of martyrs, * establishment of the Church, * intercession for our souls, * God-bearer most rich.

Glory ..., in Tone VI:

O venerable father, word of thy corrections hath gone forth into all the earth; wherefore, thou hast found the reward of thy labors in the heavens, hast destroyed the legions of the demons, and attained unto the ranks of the angels, whose life thou didst blamelessly emulate. Possessed of boldness before Christ God, ask thou peace for our souls.

**Now and ever ..., Theotokion, or this Stavrotheotokion,
Spec. Mel.: "On the third day ...":**

Beholding Thee crucified, O Christ, she that gaveth birth to Thee cried out, What is this strange mystery which I see, O my Son? How is it that Thou diest, suspended on the Cross in the flesh, a Giver of life?

At the Aposticha, Glory ..., in Tone V:

O venerable father, thou gavest no sleep to thine eyes, nor slumber to thine eyelids, until thou didst free thy soul and body of the passions and hadst prepared thyself as a habitation of the Spirit; for Christ, coming with the Father, made His dwelling within thee, and thou becamest a favorite of the consubstantial Trinity. O great preacher Euthymius, pray thou in behalf of our souls.

**Now and ever ..., Theotokion, or this Stavrotheotokion,
Spec. Mel.: "Rejoice ...":**

The ewe-lamb, once beholding her Lamb hastening to the slaughter, diligently followed, crying out these things to Him: Whither goest Thou, O Christ, my Child most sweet? Wherefore dost Thou unflaggingly run this rapid course, O Longsuffering One? O sinless Jesus, Who art most desired, most merciful Lord, grant a word to me Thy handmaid, O my most beloved Son! Pass not by in silence me who gave birth to Thee in strange manner, O compassionate, all-compassionate God, granting the world great mercy!

Troparion of the Venerable One, in Tone VIII:

In thee, O father, that which is fashioned according to the image of God was preserved, for, having taken up thy cross, thou didst follow Christ, and by thine example didst teach that the flesh is to be disdained as transitory, but that the soul must be cared for as a thing immortal. Wherefore, thy spirit doth rejoice with the angels, O venerable Euthymius.

Troparion of the Venerable Martyr, in Tone IV:

Thy martyr Lucian, O Lord, hath in his sufferings received an imperishable crown from Thee our God; for, possessed of Thy might, he cast down his tormentors and set at naught the feeble audacity of the demons. By his prayers do Thou save our souls.

Now and ever ..., Theotokion.

AT MATINS

One canon from the Oktoechos, and two of the saints.

ODE I

Canon of the Venerable Euthymius, the acrostic whereof is, "Rejoice, blessed glory of monastics," in Tone II:

Irmos: **C**ome, ye people, let us chant a song to Christ God, Who divided the sea and guided the people whom He had led forth from the bondage of Egypt, for He hath been glorified.

Rejoice, O wellspring which gushest forth a torrent of salvation, from whence we all draw forth the grace of the healing of transgressions for them that with love have recourse to thee, O ever-memorable one.

Receiving sanctity from Christ God through thine innermost parts, O glorious one, thou wast shown to be a chosen vessel receiving all the grace of the Spirit, O father Euthymius.

Thou didst spurn transitory things, O all-wise father, that thou mightest show thyself to be a partaker of life incorruptible; and, drawing nigh unto God, thou prayest unceasingly that we all be saved.

Theotokion: **F**ollowing the wise saying of thy lips, O all-immaculate one, and rejoicing, we call thee blessed who hast been for us the cause of ineffable beatitude.

Canon of the Venerable Martyr, the acrostic whereof is, "I hymn thy glory, O most blessed Lucian," the composition of Joseph, in Tone IV:

Irmos: **I** shall sing to Thee, O Lord my God, for Thou didst lead Thy people forth from the bondage of Egypt and didst overwhelm the chariots of Pharaoh and his might.

Shining forth in wisdom, grace and spiritual power, O Lucian, thou didst enlighten men, and didst direct them to knowledge of Christ, O martyr.

He Who, in that He is compassionate, took upon Himself our weakness, defended thee with the sword of the right Faith, rendering thee invincible in opposing the enemy, O martyr.

To the heights of heaven didst thou draw up them that had fallen into the depths of heresy with the nets of thy divine words, O right wondrous athlete.

Theotokion: **T**he everlasting Word of the Father didst thou conceive without seed at the utterance of the archangel without cause and word, O pure one, and thou gavest birth unto Him for our deliverance.

ODE III

Canon of the Venerable One

Irmos: Establishing me upon the rock of faith, thou hast enlarged my mouth against mine enemies, for my soul doth exult when I chant: There is none holy as our God, and none righteous save Thee, O Lord!

Thou didst show thyself to be a most radiant pillar, guiding the ranks of monastics, O divinely wise one, and a cloud overshadowing the chosen of God, casting into darkness the faces of the invisible enemies with the grace of the King of all.

Thou standest before the face of thy Master, praying with untiring beckoning that thy flock be delivered from slavery to darkness and the tyranny of the passions, O venerable one, and God hearkened unto thy supplications.

Having mortified the movements of thy flesh with mighty fasting, O divinely eloquent one, thou becamest a dwelling place for the Master. Him do thou beseech, that they that have recourse to thee be delivered from sorrows and the turmoil of the passions.

Theotokion: Isaiah foresaw thee as a scroll whereon the Word was signified in the flesh, rending asunder the signature of the first-created man which he had signed through his transgression; and He hath given us liberation from slavery.

Canon of the Martyr

Irmos: The bow of the mighty is become weak, and the strengthless have girded themselves with power; wherefore, my heart is established in the Lord.

With the splendor of the virtues thou didst make thy soul a house of God, O martyr; and by thy supplication thou didst demolish the temples of the idols.

Surrounded by dangers and oppressed by the pangs of torments, O martyr, thou didst hymn Him Who counted thee worthy of such, in that He is the Doer of good things.

Giving thy body over to torments, O martyr, thou didst keep thy soul pure, and thou didst offer thyself to the Master as an unblemished sacrifice, O most honorable one.

Theotokion: Of the Virgin is a Babe born Who wrought the ages by His will. Her do we hymn and rightly bless as the Theotokos.

Kontakion of the Martyr, in Tone II, Spec. Mel.: "The grave and mortality ...":

With hymns let us all gloriously honor as a most splendid luminary Lucian, who shone forth in fasting and later was radiant in suffering, and who prayeth unceasingly for us all.

Sedalion of the Venerable One, in Tone VIII

Spec. Mel.: "Of the Wisdom ...":

Having renounced the flesh for the sake of Christ, and shown thyself to be a leader of the people, thou didst hear words of mystic teaching; and thou wast shown to be a standard of righteousness and didst mightily trample down all the passions. Wherefore, thou didst utterly reduce the machinations of the demons to ashes, looking ever to the Lord, O God-bearing Euthymius. Entreat Christ God, that He grant remission of sins unto them that honor thy holy memory with love.

Glory ..., Sedalion of the Martyr, in the same tone and melody:

Anointing the hearts of the faithful with the word of grace, O martyr Lucian, thou didst prepare to contend and to vanquish the tyrant; and having well and truly finished the divine course, thou wast vouchsafed the glory of the martyrs at the end. Wherefore, assembling together, we all honor thy holy death, glorifying the Savior. O all-praised athlete, entreat Christ God, that He grant remission of sins unto them that honor thy holy memory with love.

Now and ever ..., Theotokion:

O Cloud of the noetic Sun, lamp of divine light fashioned of gold, O undefiled, blameless, all-immaculate Mistress: with the brightness of dispassion, I pray thee, enlighten thou my soul which hath been darkened by the blindness of the passions; with streams of compunction and tears of repentance wash thou my polluted heart, and cleanse me of the filth of my deeds, that I may cry out to thee with love: O ever-Virgin Theotokos, entreat Christ God, that He grant me remission of sins, for I, thy servant, shall trust in thee.

Or this Stavrotheotokion: **T**he ewe-lamb, beholding the Lamb, Shepherd and Deliverer upon the Cross, exclaimed, weeping, and, bitterly lamenting, cried out: The world rejoiceth, receiving deliverance through Thee; but my womb doth burn, beholding Thy crucifixion, which Thou dost endure in the lovingkindness of Thy mercy! O longsuffering Lord, Thou abyss and inexhaustible wellspring of mercy, take pity and grant remission of offenses unto them that with faith hymn Thy divine Passion!

ODE IV

Canon of the Venerable One

Irmos: I hymn Thee, O Lord, for I have heard' Thy speech, and was afraid; for Thou comest to me, seeking me who have strayed. Wherefore, I glorify Thy great condescension towards me, O greatly merciful One.

Divine desire set thee afire, kindling thy heart, and in the end thou didst attain that which thou desired, O divinely wise father, renouncing passionate attachment to earthly things, becoming a fellow dweller with the ministering angels in the highest.

The endearments of thy spouse didst thou trample underfoot in every way, O venerable one; for the love of the Creator entered into thee with fervor, and thou didst utterly reject dark desires for created things.

To the pure pasture of abstinence didst thou lead thy flock, O father, and thou didst bring it to the placid wellspring of dispassion, overcoming noetic beasts. Save it now also by thy supplications.

Theotokion: **B**ehold, all generations glorify thee as thou didst foretell, O Maiden; for thou becamest the palace and divine temple of the Creator, wherein the Most High did make His abode, having clad Himself in flesh, that He might save us.

Canon of the Martyr

Irmos: **S**eated in glory upon the throne of the Godhead, Jesus most divine hath come on a light cloud, and with His incorrupt right arm hath saved them that cry out: **G**lory to Thy power, O Christ!

One mighty against deception wast thou shown to be, O blessed one, and a teacher ever urging the faithful on to divine feats; and in thine endurance of torments, O martyr, thou didst humble the feeble strength of the proud one.

Stretched out on a tree, lacerated with leathern thongs, oppressed by prolonged starvation and thirst, and cut apart with thin shards, thou didst endure, O right glorious martyr of Christ.

Preaching the Law of God, thou didst convert the iniquitous, and didst show them how to quaff the cup of torment with zeal; with them hast thou made thine abode in the courts of our God, delighting in the tree of life, O most ever-memorable one.

Theotokion: **T**he divine Sun, shining forth from thy womb, O maiden, hath enlightened them that are in the darkness of polytheism and hath illumined them that are in the shadow of death. To Him do we cry aloud: **G**lory to Thy power, O Christ!

ODE V

Canon of the Venerable One

Irmos: **O** Christ my Savior, Enlightenment of them that lie in darkness and Salvation of the despairing, rising early to Thee, O King of the world, may I be enlightened with Thy radiance, for I know none other God than Thee.

Paying heed wholly to God, O father, thou didst valiantly endure the darkness of night in desert places, bearing also the burning heat of day; and thou becamest a house of the wisdom of God, adorned in many ways with the radiance of virtue.

Engaging in fasting in thy youth, O father, thou didst not take the serpent of gluttony to thyself as a councilor; but having united thyself to God by hunger, unceasing supplication and purity, thou becamest a partaker of a better delight.

Ascending into the clouds of the virtues, thou didst receive tablets inscribed by the hand of God, O blessed one, and didst teach multitudes of monastics to shun all material things, leading them up to the mountain of the knowledge of God.

Theotokion: **T**hou wast revealed to Jacob, the ancestor of God, O pure one, as a ladder loftier than heaven, having the Creator seated thereupon; for through thee did God reveal Himself incarnate and unite those things which before were separated. Wherefore, we, the faithful, glorify thee as the Theotokos.

Canon of the Martyr

Irmos: **T**he ungodly are unable to see Thy glory, O Christ, but we, rising at dawn out of the night, do hymn Thee, O only-begotten Effulgence of the Father's divinity, Thou Lover of mankind.

Having set afire, O venerable one, the thorns of the passions with the sweat of fasting, thou didst right knowingly extinguish the furnace of impiety with the streams of thy labors, O most blessed one.

Beset by frequent pangs, thou didst remain unbowed, lifting thine eyes unto God Who is able to save, O holy one; and rejoicing, into His hands didst thou place thy spirit.

Thou didst reprove them of evil belief who were far from God, and, beset by long and cruel pangs, O glorious one, thou didst draw nigh unto Christ, upon Whose suffering thou didst' meditate.

Theotokion: **T**hou didst remain incorrupt even after giving birth, O pure one, and in that thou gavest birth unto God, thou hast freed all the human race from corruption; wherefore, in Orthodox manner, with faith we call thee blessed.

ODE VI

Canon of the Venerable One

Irmos: **O**ut of the fish's belly Jonah cried, and said, Bring up my life from the depth of hell, I pray, that I may sacrifice unto Thee with the voice of thanksgiving, and pay that which I have vowed unto Thee, my Savior.

Pierced through by the love of the Master, thou didst forsake all tangible things and didst follow after Him, manfully taking His easy yoke upon thy shoulder, O namesake of good courage.

Taught knowledge of ineffable things, O blessed one, thou didst teach thy flock to meditate upon heavenly things, repelling the assaults of the passions with thy teachings.

Thy life became similar to that of the hosts on high, O father, and gavest thee boldness which thou hast ever held. Entreat Christ to deliver thy flock from the passions.

Theotokion: Understanding thine ineffable mystery, O pure one, the prophet Habbakuk proclaimed thee beforehand to be a mountain overshadowed, for through thee was the Creator incarnate in His lovingkindness, lifting the ancient curse.

Canon of the Martyr

Irmos: I will sacrifice unto Thee with the voice of thanksgiving, O Lord, to Thee the Church doth cry, cleansed of the blood of demons by the Blood which, for mercy's sake, flowed from Thy side.

Thou didst traverse the deep of torments dryshod, and thy body was saved from the deep by the right hand of the Almighty, and was seen unharmed by them that love thee, O divinely blessed one.

He that delivered Jonah from his three-day sojourn in the belly of the whale, saved thee also from the midst of the seas after thirty days by the ministering creatures of the deep.

Set afire by the love of Christ, O glorious one, before thy death thou didst oppose the tormentors, O most wise one; wherefore, rejoicing, thou hast been vouchsafed the kingdom of heaven.

Theotokion: The all-pure Word found thee alone to be a pure and undefiled dove, and it was His good pleasure to be born of thee, O all-holy Mother of God, most immaculate Virgin.

Kontakion of the Venerable One, in Tone II, Spec. Mel.: "Seeking the highest ...":

Crossing the tumult of the multitude dryshod, thou didst mightily drown the incorporeal foe in the streams of thy tears, O venerable and divinely wise Euthymius; and receiving the gift of miracles, thou healest all sufferings. Pray thou unceasingly for us all.

Ikos: Open thou my mouth by thy right acceptable supplications, O thrice-blessed and most glorious Euthymius, as thou standest before God, that I may hymn thy godly life and worthily recount thy virtues, which thou didst venerably

perfect on earth for the sake of Christ God, for thou wast shown to be a most splendid standard for monks, having acquired a life equal to that of the angels. Having dwelt in truly impassable wastes, pray thou unceasingly for us all.

ODE VII

Canon of the Venerable One

Irmos: The fiery bush on the mountain and the dew-bearing furnace of Chaldea manifestly prefigured thee, O Bride of God; for in thy material womb thou didst receive the divine and immaterial Fire without being consumed. Wherefore, to Him Who was born of thee do we chant: Blessed art Thou, O God of our fathers!

Having acquired the character of Abraham, becoming a sojourner from thy land, O all-wise one, thou didst behold God Who promised thee a rich reward. Wherefore, fervently rejoicing, thou didst chant: Blessed art Thou, O God of our fathers!

Set afire by the Spirit, O venerable one, thou didst destroy the snares of the enemy, and didst lay hold of the trophies of victory, protected by the sword of the Master Who for our sake was nailed to the Cross. Wherefore, fervently rejoicing, thou didst chant: Blessed art Thou, O God of our fathers!

Thou didst make haste to the mountain of prayer, and entering the cloud of the Spirit didst see the back parts of God, receiving the glory of discernment, as an unshakable pillar, O father. Wherefore, earnestly pray that they that hymn thee be delivered from the temptation of the enemy.

Theotokion: In times past, O all-pure one, thou gavest birth in the flesh, in manner transcending nature, unto the Son, the Lord of all, Who existed before the ages, the Fulfiller of the Law, the Wisdom and the Power, for the restoration of mortals. Wherefore, piously cry out to Him Who was born of Thee, O pure Virgin: Blessed art Thou, O God of our fathers!

Canon of the Martyr

Irmos: O all-hymned Lord God of our fathers, Who saved the children of Abraham in the fire, slaying the Chaldeans who unrighteously pursued the righteous: Blessed art Thou!

The persecutor, unable to bear the assaults of thy wise words, slew thee and cast thy body into the depths of the sea, winning for thee the heavenly kingdom and divine glory, O thou of valiant mind, things which he doubted.

Not having worshipped graven images or bent thy knees before idols, cast into the fire of tribulation thou didst enter the tyrant's furnace bedewed by the Spirit and dew-bestowing power, O divinely wise martyr.

People slain and sacrificed in the abyss of pagan ungodliness didst thou draw forth by thy life-bearing words, O right wondrous one, chanting: O all-hymned Lord God of our fathers, blessed art Thou!

Theotokion: O blessed one, blessed is the Fruit of thy blessed womb, Whom the hosts of heaven and the councils of mortals bless, and Who hath redeemed us from the ancient curse.

ODE VIII

Canon of the Venerable One

Irmos: God, Who descended into the fiery furnace for the Hebrew children and transformed the flame into dew, hymn ye as Lord, O ye works, and exalt Him supremely for ever!

With the streams of thy tears thou didst reduce fiery pleasures to ashes and didst dispel fear of the flames of Gehenna, O wise father, having blended fear with the perfect love of thy Creator for ever.

Having passed on to God like Enoch, thou wast received by Him, O father; and dwelling with the choirs on high, thou chantest: Hymn the Lord, all ye works, and exalt Him supremely for ever!

As thou delightest now in incorruptible gifts and art filled with the radiance of the threefold Sun, O blessed one, by thy supplications deliver them that hymn thee from sufferings and darkness, that we may glorify Christ as is meet.

Theotokion: Thou didst loose mortals from the ancient curse, O all-pure one, having conceived God at the ineffable word of the archangel, for He becometh incarnate of thee in His lovingkindness, O all-immaculate Mistress. Him do we exalt supremely for ever.

Canon of the Martyr

Irmos: The Offspring of the Theotokos saved the pious youths in the furnace; then in figure, but now in deed; and she moveth all the world to chant to Thee: Hymn the Lord, ye works, and exalt Him supremely for ever!

With the bread of thy words didst thou strengthen them that were wasting away through spiritual starvation, instructing them to worship the one Lord, the Bread of our life. To Him do we all sing: Hymn the Lord, ye works, and exalt Him supremely for ever!

Having trampled down the cruel artifices of the deceiving foe by thy suffering, thou wast taken up to a most glorious height, O right glorious one, and hast attained unto the ranks of the angels, crying out: Hymn the Lord, ye works, and exalt Him supremely for ever!

Oh! the strange things wrought by thee, O most steadfast Lucian! For the bosom of the sea, receiving thy holy body, was content not to harm it, and gaveth it up whole to the dry land; and it poureth forth streams of healing upon them that love thee.

Theotokion: **W**ith both tongue and heart we proclaim thee to be the pure Theotokos, O Virgin, for thou gavest birth unto the Lord clad in the flesh and known in two natures. Him do all the hosts of heaven glorify for ever!

ODE IX

Canon of the Venerable One

Irmos: **O** ye faithful, let us with hymns magnify in oneness of mind the Word of God, Who from God came in His ineffable wisdom to renew Adam who had grievously fallen into corruption, and Who was ineffably incarnate for our sake of the holy Virgin.

Illumined by the beauty of fasting, arrayed in the robe of incorruption, and crowned with a wreath of gifts of intelligence, O father Euthymius, thou standest before the Master of all, rejoicing.

Thou hast made thine abode in the everlasting mansions, where are the councils of the apostles, the multitudes of martyrs, the assembly of the venerable, the choirs of the prophets, O blessed, right glorious and divinely wise one, receiving from God the reward of thy pangs as is meet.

Most resplendent wast thou, O divinely eloquent one, radiantly illumined with rays of the threefold Sun. Ask thou remission of sins, deliverance from evil and separation from the wicked for all that have recourse to thee with love.

Theotokion: **B**ecoming incarnate of thee ineffably, O Mary Theotokos, the Master of all becometh perfect man; and in being born He preserved thee a pure Virgin as thou wast before giving birth. Him do thou beseech, that He save our souls from misfortunes.

Canon of the Martyr

Irmos: **E**ve, through weakness, dwelt under the curse of disobedience; but thou, O Virgin Theotokos, hast budded forth blessing upon the world with the Offspring of thy pregnancy. Wherefore, we all magnify thee.

The day of thy sacred commemoration shineth with the rays of the Spirit, dispelling the cloud of the passions, illumining the assemblies of the faithful and setting fire to the legions of the demons. Preserve thou us that celebrate it.

Thou wast freed of the bonds of thy body, O blessed one, and rejoicing thou didst take flight to the heights of heaven; and thou hast shown thyself to God the Creator as comely in the adornments of thy wounds. Before Him dost thou stand, rejoicing with the martyrs.

The martyr Lucian hath brought us together today to praise his sufferings, his splendid feats, his utter courage, and the abundant grace of his miracles. Wherefore together, we all call him blessed.

Theotokion: **T**he dwelling place of the highest Wisdom which surpasseth understanding was thou shown to be, O pure Maiden, thou animate throne and portal. Wherefore, the assemblies of men and the armies of angels glorify thee, O thou who alone surpassest all.

Exapostilarion, Spec. Mel.: "Hearken, ye women ...":

Thou didst flee passionate attachment to the world as onerous, and didst lay waste to thy body by not eating. Having renewed the strength of thy soul, O venerable and ever-memorable one, thou wast enriched with heavenly glory. Wherefore, cease thou never to pray to the Lord for us.

Theotokion: **A**wesome is thine intercession, O divinely adorned Mary, and dread is thy glory to all the earth, O Theotokos, for in thee do we now boast, having thee as a mediatrix before thy Son and Creator, that by thine ever-vigilant supplication we may all be saved.

At the Aposticha, Glory ..., in Tone II:

O venerable Father, having diligently satisfied virtue from thy childhood, thou becamest an instrument of the Holy Spirit; and receiving from Him the ability to work miracles, thou didst exhort men to overcome pleasures. And now, illumined most brightly with divine light, do thou enlighten our thoughts, O father Euthymius.

Now and ever ..., Theotokion, or this Stavrotheotokion

Spec. Mel.: "When from the Tree ...":

She who kneweth not wedlock, beholding Thee nailed to the Tree of the Cross, O Jesus, said, weeping: O sweet Child, wherefore hast Thou abandoned me who alone gave Thee birth, O unapproachable Light of the all-unoriginate Father? Haste Thou, and glorify Thyself, that they that glorify Thy divine Passion may receive divine glory!